

**BOARD OF SELECTMEN SUBCOMMITTEES**

**BOS LEGISLATIVE COMMITTEE**

1. R) Ryan J. Curley..... 5 Karen Drive..... 342-0266..... 12/18/2013
2. D) Mark J. Finkelstein..... 6 Joelle Drive..... 342-1385..... 12/18/2013
3. D) Frederick R. Knous..... 61 East Main Street..... 342-0639..... 12/18/2013

**BOS SIDEWALK COMMITTEE**

1. R) Ryan J. Curley..... 5 Karen Drive..... 342-0266..... 12/17/2014
2. R) Carl A. Chudzik..... 64 Jobs Pond Gate 2..... 342-2426..... 12/17/2014
3. D) Frederick R. Knous..... 61 East Main Street..... 342-0639..... 12/17/2014

**BOS TREE COMMITTEE**

1. D) Susan S. Bransfield..... 16 Covell Hill Road..... 342-0467..... 9/19/2012
2. R) Ryan J. Curley..... 5 Karen Drive..... 342-0266..... 9/19/2012
3. D) Frederick R. Knous..... 61 East Main Street..... 342-0639..... 9/19/2012

**BOS WATER AND SEWER SUB-COMMITTEE**

1. R) Carl A. Chudzik..... 64 Jobs Pond Gate 2..... 342-2426..... 5/1/2013
2. R) Ryan J. Curley..... 5 Karen Drive..... 342-0266..... 5/1/2013
3. D) Brian M. Flood..... P.O. Box 517 / 206 Middle Haddam Rd... 342-0652..... 5/1/2013

**TOWN COMMITTEES, SUB-COMMITTEES**

**175<sup>th</sup> ANNIVERSARY CELEBRATION COMMITTEE**

Appointed by BOS

1. R) Sharon R. Hoy..... 33 Rose Hill Road..... 12/30/2015
2. R) Edna M. Markham..... 88 Great Hill Road..... 12/30/2015
3. D) William J. Willinsky..... 19 Rogers Road..... 12/30/2015
4. R) Robert W. McDougall..... 14 Kristin Drive..... 12/30/2015
5. U) Sarah Russell Melluso..... 6 Victoria Road..... 12/30/2015
6. D) Mary D. Dickerson..... 12 Bell Court..... 1/6/2016
7. D) Mary H. Flood..... 273 William Street..... 1/6/2016
8. U) Mary E. Pont..... 9 Adorno Drive..... 1/6/2016
9. D) Janet M. Nocek..... 9 Fox Run Road..... 1/6/2016

**AIR LINE TRAIL STEERING COMMITTEE**

**(created by BOS on March 5, 2014)**

1. R) Stephen T. Byrne..... 9 High Meadow Court..... \*..... 03/05/14
2. R) Chantal H. Foster..... 56 Bartlett Street..... 342-0619..... 03/05/14
3. D) John C. Hall **resigned 4/14/14**..... ~~555 Main Street..... \*..... 03/05/14~~
3. D) Thomas F. Ladny..... 20 Allison Drive..... 342-4724..... 04/16/14
4. D) Kathleen Herron..... 23 Olde Homestead Village..... \*..... 03/05/14
5. D) Louis J. Pear – Co-Chair..... 227 William Street..... 342-3418..... 03/05/14
6. D) Rosario A. Rizzo Jr. – Co-Chair..... 7 McDonald Drive..... 342-2780..... 03/05/14
7. D) John P. Shafer..... 185 Jobs Pond Road, Unit 1..... 202-4784..... 03/05/14

**ALTERNATES**

1. D) William J. Flood..... 66 Bartlett Street..... 759-4200..... 01/21/15
2. **VACANT** U) Christopher Marino **resigned 3/31/16**..... ~~88 High Street..... 342-4222..... 01/21/15~~

**BROWNSTONE EXPLORATION & DISCOVERY PARK ADVISORY COMMITTEE**

(created by BOS on March 22, 2006) \*Inactive

- |    |  |                             |               |          |
|----|--|-----------------------------|---------------|----------|
| 1. | <b>VACANT</b> D) Robert S. Spencer (P&ZC) <i>resigned 6/12/07</i>          | 13 Bartlett Street.....     | 342-4238..... | 04/05/06 |
| 2. | <b>VACANT</b> D) Donald E. Bascom (P&ZC) <i>resigned 1/21/10</i>           | 23 Edwards Road.....        | 342-3550..... | 04/05/06 |
| 3. | D) Norman D. Ward (CC) - <i>Chair</i> .....                                | 54 Lake Road.....           | 342-2355..... | 04/05/06 |
| 4. | R) Robert W. McDougall (Quarryside Downtown) <i>resigned 6/11/07</i> ..... |                             | 342-3062..... | 04/05/06 |
| 4. | <b>VACANT</b> U) Michael A. Elliott (EDC) <i>resigned 2010</i>             | 127 Main Street.....        | 342-1445..... | 05/09/07 |
| 5. | D) Michael J. Susca (Brownstone Quorum) <i>resigned 6/8/07</i> .....       |                             | 342-0293..... | 04/05/06 |
| 5. | D) Susan L. Fielder.....   | 183 Thompson Hill Road..... | 342-4493..... | 05/09/07 |
| 6. | D) James K. Tripp (Brownstone Quorum).....                                 | 74 Middle Haddam Road.....  | 342-4924..... | 04/05/06 |
| 7. | R) Mary Ann Dolan (Historical Society).....                                | 10 Lisa Court.....          | 342-0654..... | 05/03/06 |

**CITATION HEARING OFFICERS (per Blight Ordinance)**

- |    |                            |                                  |               |            |
|----|----------------------------|----------------------------------|---------------|------------|
|    |                            |                                  |               | APPOINTED  |
| 1. | R) Maria L. Judge.....     | 36 Appletree Lane.....           | 342-2207..... | 11/14/2012 |
| 2. | R) Peter A. Castelli.....  | 559 Penfield Hill Road.....      | 342-1052..... | 12/05/2012 |
| 3. | U) Raymond H. Poet.....    | 1 Pear Orchard Road.....         | 342-5325..... | 12/19/2012 |
| 4. | D) Donn R. Etheridge.....  | 3 Larson Drive.....              | 342-2085..... | 2/20/2013  |
| 5. | U) William R. Pollack..... | 151 High Street.....             | 788-3936..... | 2/20/2013  |
| 6. | U) Michael H. Scanlon..... | 4 High Meadow Court.....         | 342-7215..... | 2/20/2013  |
| 7. | D) Anton Trojanowski.....  | 77 Old Marlborough Turnpike..... | 836-8447..... | 2/20/2013  |

**CLEAN ENERGY TASK FORCE (Created by resolution by BOS on Nov. 10, 2004)**

- |    |  |  |                          |                    |
|----|--|--|--------------------------|--------------------|
| 1. | D) Andrew Bauer – Chair.....   | 256 Old Marlborough Turnpike.....              | 342-1379.....            | 3/23/05            |
| 2. | R) Joanne Luppi <b>deceased 2013</b> .....                             |  | 342-1326.....            | 3/23/05            |
| 2. | R) Jacquelyn Z. Bennett.....   | 16 Freedom Way.....                            | 342-5790.....            | 5/21/2014          |
| 3. | <b>D) Christopher Phelps resigned 8/9/2011</b> .....                   | <del>34 Spring Street.....</del>               | <del>342-1311.....</del> | <del>3/23/05</del> |
| 3. | U) John S. Rooney.....   | 20 Bell Court.....                             | 342-0792.....            | 6/19/13            |
| 4. | <b>D) Susan Malecky resigned 2005</b> .....                            | <del>15 Gildersleeve Road.....</del>           | <del>342-4117.....</del> | <del>3/23/05</del> |
| 4. | <b>VACANT</b> U) Frances E. Schoell <b>deceased 5/2016</b>             | 245 Thompson Hill Road.....                    | 342-0376.....            | 5/16/05            |
| 5. | <b>R) Frederick Krauth resigned 7/16/07</b> .....                      | <del>9 Bell Court.....</del>                   | <del>342-0066.....</del> | <del>3/23/05</del> |
| 5. | <b>D) Thomas F. Malecky (moved to regular 8/07) resigned 11-19-09;</b> | <del>15 Gildersleeve Road; 342-4117.....</del> |                          | <del>9/6/06</del>  |
| 5. | D) Louis J. Pear (moved to regular 11/09).....                         | 277 William Street.....                        | 342-3418.....            | 3/14/07            |
| 6. | D) Lyn D. “Colby” Gauthier <b>resigned 6-17/14</b> ... <b>VACANT</b>   | 208 Main Street Apt. #15.....                  |                          | 9/6/06             |
| 7. | <b>U) David Jenkins – Alternate Moved/resigned..</b>                   | <del>711 William Street Extension.....</del>   | <del>342-2777.....</del> | <del>3/23/05</del> |
| 7. | <b>D) John C. Trocciola resigned 10-16-12</b> .....                    | <del>132 Bartlett Hill.....</del>              | <del>342*.....</del>     | <del>12/6/06</del> |
| 7. | D) Heather L. Guilmette.....   | 119 Bartlett Street.....                       | *.....                   | 5/21/2014          |

**ALTERNATES**

- |    |   |  |               |           |
|----|---|--|---------------|-----------|
| 1. | D) Louis J. Pear (moved to regular 11/09).....      |  |               | 3/14/07   |
| 1. | D) Kerry J. Darby.....                              | 110 Pepperidge Road.....                   |               | 7/18/2012 |
| 2. | R) Clement Wiekrykas <b>resigned 10/15/09</b> ..... | <b>VACANT</b> 179 East Cotton Hill Rd..... | 342-5387..... | 9/5/07    |

**CONNECTICUT RIVER VALLEY & SHORELINE VISITORS COUNCIL**

(New Legislation Effective 7/1/93: Act 92-184; One member to be appointed, **no term designated**)

- |    |   |                                       |               |        |
|----|---|---------------------------------------|---------------|--------|
| 1. | D) Robert J. Seiferman <i>Resigned 3/1/01</i> ..... | 1557 Portland-Cobalt Road.....        | 342-1347..... | 1994   |
| 1. | D) Jeanne C. Dilworth <b>resigned 1/2/09</b> .....  | <b>VACANT</b> 29 Prospect Street..... | 342-2260..... | 3/1/01 |

**MIDDLESEX AREA REGIONAL III MENTAL HEALTH BOARD**

- |    |   |                                      |                          |                              |
|----|---|--------------------------------------|--------------------------|------------------------------|
| 1. | U) Deborah Hallas <b>resigned 9/28/06</b> ..... | <del>116 Ames Hollow Road.....</del> | <del>342-4770.....</del> | <del>5/1/06 to 4/30/08</del> |
| 1. | D) Richard P. Murphy.....                       | 1 Waverly Avenue.....                | 342-0747.....            | 5/2/12 to 4/30/2013          |
| 1. | D) Gary M. Grabko.....                          | 1 Brush Pasture Lane, unit 103.....  | 342-1422.....            | 8/21/13 to 4/30/15           |

**CT RIVER VALLEY COG REGIONAL PLANNING COMMITTEE**

(P&Z Appoints Representative)

1. D) Christian R. Rubenbauer (not reappointed to P&Z 2015) **VACANT** .....983-8060..... 12/19/2013

**PORTLAND ROUTE 17 RECREATIONAL COMPLEX STEERING COMMITTEE**

(Created by BOS 2/6/2013)

1. R) Richard D. Carella ..... 85 High Street.....342-4926..... 2/6/2013
2. D) Gary H. Collins..... 38 Bartlett Street.....342-..... 2/6/2013
3. U) Anne E. Fischer ..... 2 Michael Drive .....788-2741..... 2/6/2013
4. D) Jessica K. Labbadia ..... 104 Fairway Drive .....788-2302..... 2/6/2013
5. D) Brian J. McCarthy ..... 3 Woodland Road.....342-5091..... 2/6/2013
6. U) Richard B. Talerico ..... 38 Button Hook Lane.....342-0498..... 2/6/2013
7. U) Donald J. Weeks ..... 43 Maple Road.....342-5469..... 2/6/2013

**ALTERNATES**

1. D) Michael J. Susca..... 22 Covell Hill Road .....342-0293..... 2/6/2013
2. R) Michael S. Hernandez ..... 40 Grandview Terrace .....342-2698..... 2/19/2014

**Non-voting members**

- Sean Dwyer, Director of Parks & Recreation ..... 265 Main Street .....342-6757  
 Deanna Rhodes, Land Use Administrator ..... 33 East Main Street .....342-6720  
 Carl Johnson, Grounds Supervisor ..... BOE .....

**PORTLAND ROUTE 17 RECREATIONAL COMPLEX STEERING COMMITTEE**

(Created by BOS 8/5/2015)

1. U) Eric S. Kissinger ..... 130 Isinglass Hill Road .....788-2655..... 12/30/2015
2. U) Joseph R. Inglis..... 207 East Cotton Hill Road..... 12/30/2015
3. D) Carla A. MacKay ..... 17 Cross Street.....342-4017..... 12/30/2015
4. D) Jessica K. Labbadia ..... 104 Fairway Drive ..... 12/30/2015
5. U) Anne E. Fischer ..... 2 Michael Drive ..... 12/30/2015
6. U) Stephanie M. Messina **resigned 8/1/2016**... ~~955 Glastonbury Turnpike..... 12/30/2015~~
7. D) Richard W. Basso ..... 345 Gospel Lane .....342-3959..... 12/30/2015

**ALTERNATES**

1. R) Erin O. Gatto ..... 10 Myrtle Road..... 12/30/2015
2. U) Jessica L. Stalmach..... 11 Thompson Hill Road..... 12/30/2015

**Non-voting members**

- Sean Dwyer, Director of Parks & Recreation ..... 265 Main Street .....342-6757  
 Ralph Zampano, Parks & Recreation Chair ..... 12 Carousel Drive.....342-0398  
 Michael Pelton, Board of Selectmen member

**PORTLAND ROUTE 17 RECREATIONAL COMPLEX BUILDING COMMITTEE**

(Created by BOS 1/18/2017)

1. R) Donald J. Angersola Jr..... 68 Middle Haddam Road.....342-1464..... 1/18/2017
2. R) Patrick C. Farley..... 176 Middle Haddam Road .....342-1784..... 1/18/2017
3. D) Jessica K. Labbadia ..... 104 Fairway Drive .....788-2302..... 1/18/2017
4. D) Carla A. MacKay ..... 17 Cross Street .....342-4017..... 1/18/2017
5. D) Brian J. McCarthy ..... 3 Woodland Road.....342-5091..... 1/18/2017
6. D) Michael J. Susca..... 22 Covell Hill Road .....342-0293..... 1/18/2017
7. D) James K. Tripp ..... 74 Middle Haddam Road.....342-4924..... 1/18/2017

**ALTERNATES**

1. U) Joseph D. Aresco ..... 102 Rose Hill Road .....342-5479..... 1/18/2017
2. U) Anne E. Fischer ..... 2 Michael Drive .....788-2741..... 1/18/2017

**Non-voting members**

- Susan Bransfield, First Selectwoman..... 33 East Main Street .....342-6715  
 Sean Dwyer, Director of Parks & Recreation ..... 265 Main Street .....342-6757

Carl Johnson, BOE Crew Leader .....342-3494  
 Ashley Majorowski, Land Use Administrator ..... 33 East Main Street .....342-6720  
 Michael Pelton, Board of Selectmen member  
 Benjamin Srb, Board of Selectmen member  
 Ralph Zampano, Parks & Recreation Chair ..... 12 Carousel Drive.....342-0398

**REGIONAL PLANNING INCENTIVE PROGRAM**

(BOS voted to join 1/16/2013)

1. **VACANT**.....
2. **VACANT**.....

**SIDEWALK COMMITTEE**

(Created by BOS 1/4/2017)

1. D) Michael S. Lastrina..... 19 Taylor Drive .....342-0297.....2/15/2017
2. D) John C. Hall ..... 555 Main Street .....2/15/2017
3. .... 2017
4. .... 2017
5. .... 2017
6. .... 2017
7. .... 2017

**ALTERNATES**

1. D) Robert J. Herron ..... 23 Olde Homestead Village .....2/15/2017
2. U) David V. Berthiaume ..... 6 Burr Street ..... 342-1282.....2/15/2017

**Non-voting members**

Susan Bransfield, First Selectwoman..... 33 East Main Street .....342-6715  
 Rick Kelsey, Director of Public Works ..... 33 East Main Street .....342-6733  
 Ashley Majorowski, Land Use Administrator ..... 33 East Main Street .....342-6720  
 BOS .....  
 BOS .....

**VETERANS AFFAIR COMMITTEE**

Created by BOS 9-14-05; increased from 5 to 7 regular members 1/2/08; BOS eliminated alternate seats and increased to 9 members 2/4/2015

	APPOINTED
1. U) Reginald S. Farrington– <i>Commission Advisor</i> ..... 648 William Street Extension.....	9/28/05
2. R) John B. Sterry Sr. – <i>Veterans Service Officer</i> ..... 157 Old Marlborough Turnpike .....	10/19/05
3. D) William J. Willinsky – <i>Chairman</i> ..... 19 Rogers Road .....	12/14/05
4. U) Philip Thomas DeRing IV – <i>Benefits &amp; Info Officer</i> ..... 186 Cox Road .....	12/14/05
5. U) Franklyn Donald Hutchings..... 68 Bartlett Street.....	8/2/06
6. D) Kathleen G. Burke ..... 8 Edwards Road .....	2/7/07
7. R) Richard H. Cote ..... 383 William Street.....	3/4/09
8. R) Timothy E. Dickerson – <i>Secretary</i> ..... 12 Bell Court.....	10/7/09
9. U) William F. Petras III ..... 5 Butler Lane.....	4/6/2011

**WATER AND SEWER STUDY REVIEW COMMITTEE**

Appointed by BOS

1. R) James J. McCabe ..... 506Main Street.....342-3003..... 12/30/2015
2. D) Thomas F. Malecky ..... 15 Gildersleeve Road.....342-4117..... 12/30/2015
3. D) Thomas J. Bransfield..... 16 Covell Hill Road .....342-0467..... 12/30/2015